**FRAGMENTS OF CHRISTIAN SPIRITUALITY**

**(How to be good disciples of Jesus today)**

***Catanzaro 05 February 2018***

**FROM THE WORD IN THE WORD FOR THE WORD**

**The Word of the Lord is not the one contained in the Gospel or in Scripture. This was the Word of the Lord, but it is not the Word of the Lord. The Word of the Lord is the fruit that ripens from a tree with five branches.**

**These five branches must be one in the other, one from the other and one for the other, so as to form a single branch, on which the Word of God matures. Moreover, this tree must be planted in the heart of the Holy Spirit.**

**This five-branch tree, planted in the heart of the Holy Spirit, must be cultivated by the one, holy, catholic and apostolic Church. From the Church the fruit must be grasped and from the Church given to every man.**

**The branches of this tree that produces the fruit of the Word of the Lord are: Scripture, Tradition, Magisterium, Prophecy and Theology. The Word of God is not the fruit of a single branch. It is the fruit of the communion of the five branches.**

**Who produces the fruit is the Holy Spirit. The one who transforms the fruit into the Word of God is the Holy Spirit. Who guarantees that the fruit and the Word are the fruit and the Word of God is the Church founded on Peter, the supreme guarantor of faith.**

**Everyone can refer the Scripture or the Gospel. Not everyone can say the Word of God. It is gathered in the garden of the Church founded on Peter, from the tree planted in the heart of the Spirit, which is the Spirit of the Church.**

**But everything must draw life from the heart of Christ Jesus: Scripture, Tradition, Magisterium, Prophecy, Theology and Church. It is derived from it becoming the body of Christ, his heart, his life and his mission of salvation and redemption.**

**It is drawn from it, letting one be guided by the Holy Spirit from truth to truth and from light to light. That is why infinite humility is required. Listening to the Spirit of the Church is of vital necessity for those who want to say the Word of God.**

**The Christian that wants to be a witness of Christ Jesus, of his truth, must be assiduous listener of the Word of the Apostles, that comes to him through the voice of the ministers of the Word. An always necessary path.**

**Il ministro della Parola, oltre che attingere la Parola dall’albero dai cinque**

**The minister of the Word, in addition to drawing the Word from the tree of the five branches - Scripture, Tradition, Magisterium, Prophecy and Theology - must be in the heart of Christ in order to receive from the Spirit the truth of Christ.**

**If the minister of the Word departs from Christ, he immediately separates himself even from the Spirit. Even if he knows the five branches and draws from them the fruit of the Word, he will draw the letter, but not the spirit, the truth and the life.**

**Another truth that must never be forgotten, obliges the ministers of the Word to hierarchical communion. They too are obliged to listen to the teaching of the Apostles by those placed above them.**

**We must confess that today this communion is the one that poses infinite problems. When one does not live by hierarchical communion in the Church, never might he live by hierarchical communion with Christ and the Holy Spirit.**

**The source the Word originates from is obliged to live the perfect hierarchical communion in the Church, in order to live perfect hierarchical communion with the Holy Spirit and the heart of Christ Jesus.**

**In the Church, hierarchical communion in the truth has only one name: obedience to the one that has been designated in the gift of the word of the Lord. Without obedience to the one that has been placed on, the Word of God dies.**

**However, today, everyone wants to live full and absolute autonomy, independence and freedom from any constraint. Without hierarchical obedience there is no communion with the Holy Spirit. The Spirit is in obedience.**

**Authority in the Church is the infallible way for the gift of the Word of God. Authority is excluded, communion dies, obedience ends and the Word of God is extinguished. There is no more mission of salvation. The Church is not built.**

**THE TRUTH FROM THE WORD**

**When the hierarchical communion with Christ and the Holy Spirit is broken, hierarchical communion with the Church will necessarily also break. Having broken communion with the Church, every other communion is broken.**

**What do we realize that we are out of every communion from? From our word that is no longer announcing the true faith of the Church. All that conforms to her sound doctrine is the true faith of the Church.**

**It is the true faith of the Church all the deposit of her essential truths which are truths about the triune God, the Word of God made flesh, the body of Christ which is the Church, time and eternity.**

**Truths are the beginnings of time but also the beginnings of eternity, sin and grace, obedience and disobedience, heaven and hell, death and life, the universal mediation of Lord Jesus and the sacraments.**

**When we introduce any error in the deposit of faith or the sound doctrine, it is the sign that we set ourselves out of the hierarchical communion, of obedience to Christ and the Holy Spirit. We are from us.**

**When we say that we can proclaim the Word of faith without faith in the Word of faith, we are unhinged from Christ and the Holy Spirit. We are not missionaries of Christ, but of ourselves. We are from us and for us.**

**When it is said that fraternal correction can be done inappropriately, we are out of the sound doctrine of the Gospel. We are not only out of the truth, but also of charity. We are missionaries without Christ.**

**When it is said that the layman is not a slave to the presbyter because he is his collaborator, at par, we are outside the sound doctrine, because collaboration in the Church is always hierarchical. It is never even.**

**When we say that we all have the Holy Spirit and that everyone can decide himself what to do and what not to do, we are out of the sound deposit of sound doctrine. The Spirit in the Church is in the hierarchy of obedience.**

**When it is said that the Parish is only a centre where one goes to receive some services and then live a life according to his own will, he is out of the sound deposit of the sound doctrine of the faith of the Church.**

**The Parish is the body of Christ that lives from the body of Christ in the territory. Every member of the body of Christ is called to live as the true body of Christ to form the body of Christ. The end is the body of Christ.**

**When it is said that the Church is only in exit, but it is not added that it is also in getting in and that it can be in exit if it is in getting in, that is, if it forms the body of Christ and from the body of Christ gets out, one is out of the faith.**

**The Church is outgoing, if it is incoming. It is incoming if it goes out to make the body of Christ, because this is the mission that Christ has given to her. Hierarchical obedience to Christ is the essence, beginning and end of the Church.**

**When it is said that the Church must let herself be evangelised from the poor, one is outside the sound doctrine of the deposit of faith. Christ was sent to bring the good news to the poor. Every poverty must be evangelized.**

**In every poverty the power of the light of Christ and the strength of his extraordinary grace must be brought so that man knows how to live above every cross. Evangelizing is teaching everyone how to stay on his own cross.**

**When it is said that hell does not exist, because God is only mercy, one is out of sound doctrine and the deposit of true faith. The eternity of hell and heaven are the essence of the revelation of the Spirit.**

**When we say that every sexual tendency is equal before God, we must attest that we are also outside of a human truth. Nature itself rebels against incest, rape, pederasty, homosexuality and things like that.**

**When it is said that the Church exists to welcome, we are out of the sound doctrine and the sound deposit of the true faith. Jesus sends the apostles into the world so that He may be received; He is received, by receiving his apostles.**

**The apostles are welcomed, welcoming the Word of the Apostles which is the Word of Jesus. If the Word is not accepted, not even the Apostles must feel accepted. There would be separation between them and the Word.**

**The list is very long and interminable. Every truth denied of sound doctrine and the true deposit of faith reveals that we are out of any hierarchical communion. Every bridge with the source of truth is broken.**

**The Gospel, Scriptures and the Word must be fully lived with the truth of the Gospel, Scriptures and the Word. If we deprive the Word of its truth, we deprive God, the Church, the mission and the grace of their truth.**

**THE GIFT OF CHRIST IN THE SPIRIT FOR THE CHURCH**

**The Word in its purest truth is the gift that Christ gives us in the Holy Spirit for the mediation of the Church. The Word is of light and grace. Light and grace must be received in the heart. The heart must be filled with light and grace.**

**If the heart is in sin, in the shadow, in darkness, grace and light might never inhabit it. First it must be emptied of shadow, darkness and sin, then the light and grace of Christ can be inserted into it.**

**Whoever wants to give the Word according to the truth of the Word must have his heart in the Word and the Word in the heart. Never from the heart filled with darkness and sin might the Word of light and of the grace of Christ Jesus flow forth.**

**Being the Word the perennial gift of Christ in the Holy Spirit for the mediation of the Church, the Christian that wants to give the Word must dwell in the heart of Christ and be planted in the Holy Spirit. The divine way.**

**CALLED TO CONVERSION**

**After sin, if we were the ones to knock at the Father's heart to obtain his forgiveness, we might even doubt. Perhaps God will not forgive me. It is God himself who invites us to knock at his heart for forgiveness.**

**All the prophets are a mighty invitation for man to abandon his sin and return to the Lord who is largely forgiving. God sends Jonah to preach to Nineveh and grants forgiveness for its conversion.**

**St. Paul is a heartfelt cry that invites every man to let himself be reconciled with God. God himself to re-establish our friendship with him has given his Son from the Cross. The Crucifix is ​​the Eternal Love of the Father for us.**

**In the one, holy, catholic and apostolic Church, nothing must come from the heart of man. Everything must instead flow from the heart of the Father. We are called to proclaim the Father in his eternal truth.**

**CALLED TO THE TRUE LIGHT**

**Conversion is the call to let be enlightened by the true light, the one that came to enlighten every man. The true light is Christ Jesus. The one, holy, catholic and apostolic Church is the bearer of true light.**

**In the Church of Christ Jesus, each of her children, in relation to the received sacrament, is called to bring the true light into this world, living as true light and announcing it. In addition, the priest must create it in the hearts.**

**The presbyter creates the true light "creating" Christ in the hearts with the celebration of the sacraments. It is a great mistake to think of evangelization without the sacraments. It would be to think of the sea without water. Pure folly.**

**Yet this folly is overwhelming and drowning us in it. We are making of Christianity an anthropology without Christ, without grace, without light and without truth. Christ is no more "created" in the hearts.**

**THE WORD OF GOD IS ALIVE**

**The Word of God is fire that burns without ever being extinguished in the heart, without ever being consumed, if nourished by the Holy Spirit, grace, prayer and exercise in the holy virtues. If this does not happen, the Word dies.**

**The sin that is in the heart is in all similar to the water thrown on the fire. The water extinguishes the fire. The sin of the heart extinguishes the Word. Man can also extinguish the Word, it remains in eternal the Word of judgment.**

**The extinguishing of the Word could eventually become a sin against the Holy Spirit. When this limit is reached, there is no turning back. You have already passed in life on the bank of hell. It's the end.**

**CONVERSION AND REPENTANCE**

**Conversion is true when it is accompanied by sincere and real repentance. God has been offended by us. For every offense it is right that we ask forgiveness, in the promise not to sin and not to offend anymore.**

**Conversion, repentance, sorrow of sins, the intention not to offend any more the Lord our God, the request for forgiveness, the sacrament of reconciliation must be one. It is the way back to God.**

**Everything starts from the Word. Sin is not what we decide that it is a sin. Today it has been decided that nothing is sinful. Sin is disobedience to every Word that has come out of the mouth of God. One is out of the Word.**

**GUIDED BY THE HOLY SPIRIT**

**Many are those who proclaim themselves guided and led, enlightened and made wise by the Spirit. When does the Spirit really illuminate and truly guide? When the heart is in the light of Christ and the soul in his grace.**

**The soul is in grace and the heart in the light of Jesus the Lord, when man lives in his Word. The Spirit leads into the truth of the Word from truth to truth, from light to light, from grace to grace and from faith to faith.**

**If man is not in the truth of the Word, the Spirit might never lead him. He did not get on the "train" of his Word. The Spirit takes a heart to bring it into the Word. Having brought into the Word, he leads it from truth to truth.**

**WITH THE VIRGIN MARY, ANGELS AND SAINTS**

**The Virgin Mary, Angels and Saints have only one desire. Ripping us from sin, from vice and from folly to bring us into the grace, virtues and the wisdom of the Holy Spirit. They are not the ones to give us ephemeral graces.**

**We often invoke them for some grace for the body. We do not ask them for a "heavy, firm, resolute and effective conversion" that brings us into the heart of Christ, to be enlightened by the Holy Spirit.**

**What is the use, says Jesus, if man gains the whole world and then loses his soul? The Virgin Mary, Angels and Saints have only the salvation of our soul at heart. Everything else is given in addition.**

**THE PRAYER OF BLESSING**

**The first prayer that must be raised to God is one of blessing. We bless the Lord for the gift of life and for what happens in it, but living everything in the great meekness and humility of Christ the Lord and with pure faith.**

**God must always be blessed, for everything, even for our daily crosses. He is blessed because they are his life through which we can reach him in blissful eternity. From the cross to the light.**

**THE WORD OF REQUEST OR IMPETRATION**

**If God is Father and gives everything in addition to his children, why do we have to ask Him for everything? Because the Lord loves his children to ask. Prayer is a true attestation of our faith and trust in him.**

**Prayer is the highest attestation of our faith in the Lord our God, God Almighty, Providence, Mercy, Piety, rich in love and goodness, ready to forgive anyone that invokes him.**

**SINGING IS PRAYER**

**Singing is the true celebration of God Source, Author and Spring of all good. His works are sung, the wonders He has done for us.**

**SHORT FINAL CONSIDERATIONS**

**Every missionary of the Word, must know the laws in relation to the sacrament received by him, so that the Word may resonate effectively alive and true on his lips. It is an eternal truth. Only the Word of God saves, redeems and sanctifies. Only it must be given and all obedience must be asked only to it. Knowing the laws of the Word is an obligation for everyone.**

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***Today, we must confess that this communion is what poses infinite problems. This is it. We do not live by hierarchical communion in the Church and we can never live by hierarchical communion with Christ and in the Holy Spirit. The source from which the Word originates is obliged to live perfect hierarchical communion in the Church, in order to live the perfect hierarchical communion with the Holy Spirit in the heart of Christ Jesus. In the Church the hierarchical communion in truth has only one name: obedience to him that has been designated in the gift of the word of the Lord. Without obedience to who has been placed above, the Word of God dies. However, today, everyone wants to live full and absolute autonomy, independence and freedom from any constraint. Without hierarchical obedience there is no communion with the Holy Spirit. The Spirit is in obedience. Authority in the Church is the infallible way for the gift of the Word of God. Authority is excluded, communion dies, obedience ends and the Word of God is extinguished. There is no more mission of salvation. The Church is not built.***

**May the Mother of God, who proclaimed herself the servant of the Lord, ready to have all the Word heard fulfilled in her, Angels and Saints, take us by the hand so that our obedience to the Word may be immediate. What is our obedience to the Word? It is threefold. It is obedience to receive it. It is obedience to live it. It is obedience to announce it. These three obediences are one obedience. If one is missing, the others do not exist.**